

#A-8869

TAK PAK EVIDENCE COLLECTION KIT

COMPONENT REORDER FORM

REORDER	QTY	ITEM NO.	DESCRIPTION
<input type="checkbox"/>	_____	A-7030	POCKET UV FORENSIC LIGHT SOURCE
<input type="checkbox"/>	_____	A-6155	STEEL TAPE MEASURE - 1.25" X 25'
<input type="checkbox"/>	_____	A-2320W	LATENT PRINT POWDER - DUAL-USE - 2 OZ
<input type="checkbox"/>	_____	A-7008	STERILE COTTON SWABS - 6" - 2/POUCH - 100 POUCHES/PK
<input type="checkbox"/>	_____	A-7053	UNIVERSAL SWAB BOXES - 6.5" PRINTED - 100/PK
<input type="checkbox"/>	_____	A-6955	DISPOSABLE TWEEZERS DISPOSABLE - 12/PACK
<input type="checkbox"/>	_____	A-7601	STERILE WATER AMPULES - 5 ML - 100/PK
<input type="checkbox"/>	_____	A-7005	BLOOD COLLECTION TUBE - GRAY TOP - 10 ML - 100/PK
<input type="checkbox"/>	_____	A-5067	ARROWSTONE FREE FLOW CASTING PRE-MIX - BLUE - 2 LBS
<input type="checkbox"/>	_____	A-BN10	BASEPLATE COMPASS
<input type="checkbox"/>	_____	A-6101	BARRIER TAPE - "CRIME SCENE DO NOT CROSS" - 3" X 1000' ROLL
<input type="checkbox"/>	_____	A-1144	RECLOSEABLE EVIDENCE BAGS - 4" X 6" - 100/PK
<input type="checkbox"/>	_____	A-1194	RECLOSEABLE EVIDENCE BAGS - 9" X 12" - 100/PK
<input type="checkbox"/>	_____	A-1012	PRINTED PAPER EVIDENCE BAG - 7" X 4" X 13.5" - 100/PK
<input type="checkbox"/>	_____	A-1016	PRINTED PAPER EVIDENCE BAG - 12" X 7" X 17" - 100/PK
<input type="checkbox"/>	_____	A-1204P	EVIDENCE COLLECTION JARS - POLYPROPYLENE - 4 OZ - 12/PK
<input type="checkbox"/>	_____	A-3001	SEALGUARD EVIDENCE TAPE - RED W/WHITE STRIPE - 1.375" X 108'
<input type="checkbox"/>	_____	A-2731	BACKING CARDS - WHITE - 3" X 5" - 100/PK
<input type="checkbox"/>	_____	A-6900	SHARPIE MARKERS - BLACK FINE POINT - 12/PK
<input type="checkbox"/>	_____	A-6994	455 NM LED FORENSIC LIGHT
<input type="checkbox"/>	_____	A-6322KC	EVIDENCE TENTS WITH SCALE - #1-50
<input type="checkbox"/>	_____	A-9264	TAC-PAC BACKPACK - BLACK - 13" X 16" X 6"
<input type="checkbox"/>	_____	A-7000	COLLECTION STORAGE TUBES - 4.5" X 0.75" - 100/PK
<input type="checkbox"/>	_____	A-2488	THE CYCLONE FINGERPRINT BRUSH
<input type="checkbox"/>	_____	A-2102	3M FINGERPRINT LIFTING TAPE - CLEAR - 1.5" X 360" ROLL
<input type="checkbox"/>	_____	A-2420W	MAGNETIC FINGERPRINT POWDER - DUAL-USE - 1 OZ
<input type="checkbox"/>	_____	A-2911	TEX MAGNETIC APPLICATOR W/ TWO COVER FLARES
<input type="checkbox"/>	_____	A-6500	STANDARD ORANGE GOGGLES - 190-545 NM

NAME: _____
AGENCY: _____
ADDRESS: _____
CITY: _____
STATE: _____
ZIP: _____ PHONE: _____
E-MAIL: _____



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